

## **AGENDA SUPPLEMENT**

### **Corporate Appeals Panel**

**To:** Councillors Cuthbertson, Nicholls (Substitute) and Watson

**Date:** Wednesday, 1 April 2026

**Time:** 10.30 am

**Venue:** West Offices

The Agenda for the above meeting was published on 24 March 2026. The attached additional documents are now available for the following agenda item:

- a) Appellant's Case** (Pages 3 - 4)  
Papers in support of the appellant's case.

This agenda supplement was published on 26 March 2026.

This page is intentionally left blank

By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank